

EXHIBITOR AGREEMENT

This agreement for exhibit space, the notices of space assignment by SRM and the full payment of rental charges, together constitute an agreement for a right to use space. This agreement should be accompanied by the completed Exhibitor application with full payment.

Exhibitor terms and guidelines:

1) Dates and Hours of the Exhibition*

Monday, January 28, 2008	Noon—6:00 pm Exhibit Hall open 6:00—9:00 pm Trade Show Mixer
Tuesday, January 29, 2008	8:00 am—6:00 pm Exhibit Hall open
Wednesday, January 30, 2008	8:00 am—Noon Exhibit Hall open

* Hours are tentative and subject to minor changes as needed

2) Space Assignment and Attendees

Although AFGC and SRM will make every attempt to accommodate Exhibitor requests for specific booths, no guarantees can be made that the Exhibitor will be assigned the specific booth(s) requested. The method of determining space assignment shall be established by SRM. No rights or privileges are created for any exhibitor as a result of previous space assignments or years of participation in the AFGC or SRM exhibition.

3) Use of Exhibit Space

No exhibitor shall assign, sell its rights, sublet, share or apportion the whole or any part of the space allotted. All product and service demonstrations and distribution of promotional materials must be confined to the limits of the exhibit space. No firm or organization not assigned space in the exhibition hall will be permitted to solicit business in any manner within the exhibition hall.

4) Arrangements of Exhibits

All exhibits must be arranged so as not to obstruct the general view or hide the exhibits of others. All booths are in-line booths measuring 8 feet by 10 feet. The standard booth equipment provided to the exhibitor by AFGC/SRM through the general contractor are 8' high back drape, 3' high draped side rails, one 7"x 44" ID sign, one 8' draped table, two plastic side chairs, and one wastebasket. All additional furnishings or equipment is the sole responsibility of the exhibitor. Height: Exhibit fixtures, components and identification signs will be permitted to a height of 8 feet. Depth: All display fixtures over 4 feet in height and placed within 10 linear feet of an adjoining exhibit must be confined to the back half of the booth. Any variation of these guidelines must be approved in advance by SRM management.

5) Cancellation of Exhibit Space by Exhibitor

If it is necessary for the exhibitor to withdraw from the AFGC/SRM 2008 Joint Annual Meeting Trade Show, the exhibitor must notify SRM in writing. On or before December 8, 2007, exhibitor will receive refund of booth payment less \$150 per 8x10 space and \$50 per tabletop display cancelled. No refund of exhibit fee if booth space is cancelled after December 8, 2007.

6) Insurance

Exhibitors are encouraged to carry floater insurance to cover exhibit material against damage or loss, as well as public liability insurance against injury to the person or property of others. Request this type of insurance coverage be available to you during transport, installation, operation and dismantle hours of the 2008 AFGC/SRM Annual Meeting and Trade Show.

7) Security

AFGC/SRM will take reasonable precautions to safeguard the exhibit hall each day following the completion of scheduled activities. Any other security arrangements will be the responsibility of the exhibitor. AFGC/SRM will not be liable for loss or damage to property of the exhibitor from theft, fire, accident or other cause beyond its control.

8) Exhibitor Service Kit

Approximately 90 days prior to the dates of the AFGC/SRM Annual Meeting will receive a copy an Exhibitor Service Kit prepared by the general exposition contractor. The Exhibitor Service Kit will include information integral to your company's participation, including but not limited to: additional Rules & Regulations, order forms, shipping & drayage and utilities and building services.

All Exhibitor/Sponsor Applications must be accompanied by signed Exhibitor Agreement to confirm space assignments. I understand and agree to abide by the Exhibitor Terms and Guidelines above. The total booth fee is due with application and agreement.

Authorized Signature _____

Title _____ Date _____



Please return to: AFGC/SRM Joint Annual Meeting
Society for Range Management
10030 W. 27th Avenue, Wheat Ridge, CO 80215-6601