



# Society For Range Management

## APPLICATION FOR CERTIFICATION AS A CERTIFIED RANGE MANAGEMENT CONSULTANT (CRMC)

Date of Application \_\_\_\_\_

Please type or print legibly

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Business Phone \_\_\_\_\_

Home Phone \_\_\_\_\_

Email \_\_\_\_\_

Internet \_\_\_\_\_

Birth Date \_\_\_\_\_

Citizenship \_\_\_\_\_

Name to be printed on Certificate \_\_\_\_\_

Are you currently a member of the Society for Range Management?  YES  NO

### Academic Training:

College of University	Major	Degree	Year

(If you do not have a degree in Range Management, submit a separate statement explaining why and how you meet the requirements for academic training and professional experience.)

Describe the nature and diversity of your professional experience, particularly that relating to grazing and its impact on the plant and soil system: (Attach separate sheet, if necessary)

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Societies, committees, honors and awards pertinent to this application: (Attach separate sheet, if necessary)

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Four or more Letters of Recommendation and Registrar's Certified Copy of Transcript of Credits should be mailed directly to the Executive Vice President, but if included with this application, must be in original sealed envelopes.

Names of individuals contacted for Letters of Recommendation:

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Please submit ten copies of this application along with the following documents:

- Record of employment and professional activities
- List of publications and consulting reports
- Two relevant publications or reports
- Other documents as requested for applicants with non-range degrees

<b>Fees:</b>	<b><u>SRM Member</u></b>	<b><u>Non-Member</u></b>
Initial Application:	\$200	\$300
5-Year Renewal	\$50	\$100

**Payment Options:**

Payment must be made in U.S. funds drawn on a U.S. bank. Please make checks/money orders payable to:

**Society For Range Management**

Credit Card Payment:      Visa      MC      AMEX      DISC      Diners

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Name as it appears on credit card

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Card Number

Expiration Date

The information contained in this application and supporting documents is true to the best of my knowledge.

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Signature of Applicant

Mail materials to:      Executive Vice President  
Society for Range Management  
10030 W 27<sup>th</sup> Ave  
Wheat Ridge, CO 80215-6601