

◆ Exhibitor & sponsorship Registration ◆

Early registrations are encouraged. Selection of booth location will be based on a first-paid basis. Only exhibitors who have paid in full may reserve a specific booth. Booth availability will be updated online periodically at www.rangelands.org/Vancouver2006

Company Name _____

Contact's Name _____

Address _____

City _____ State _____ Zip _____

Contact's Telephone _____ Fax _____

Contact's Email _____

Booth reservations

<u>Booth Category</u>	<u>Booths Requested</u>		
SRM Commercial Member	<input type="checkbox"/>	\$550.00	\$ _____
Additional Booths	_____ @	\$375.00	\$ _____
Commercial Non-Member	<input type="checkbox"/>	\$700.00	\$ _____
Additional Booths	_____ @	\$375.00	\$ _____
Non-Commercial (Non-Profit)	<input type="checkbox"/>	\$450.00	\$ _____
Additional Booths	_____ @	\$375.00	\$ _____
University Range Club Booth	<input type="checkbox"/>	\$60.00	\$ _____
Add'l Univ. Range Club Booths	_____ @	\$50.00	\$ _____
Total Booth Space Charges			\$ _____

Sponsorships

Sponsors enjoy significant advantages and additional exposure. For more information about sponsorship benefits please see our **conference website: <http://www.rangelands.org/Vancouver2006>** or contact Ann Harris (303) 986-3309, email amharris@rangelands.org or Bob Drinkwater (250) 961-9152, email Bob.Drinkwater@gems6.gov.bc.ca.

Diamond Level	<input type="checkbox"/>	\$10,000 or more	\$ _____
Platinum Level	<input type="checkbox"/>	\$5,000 to \$9,999	\$ _____
Gold Level	<input type="checkbox"/>	\$2,500 to \$4,999	\$ _____
Silver Level	<input type="checkbox"/>	\$1,000 to \$2,499	\$ _____
Bronze Level	<input type="checkbox"/>	\$50 to \$999	\$ _____

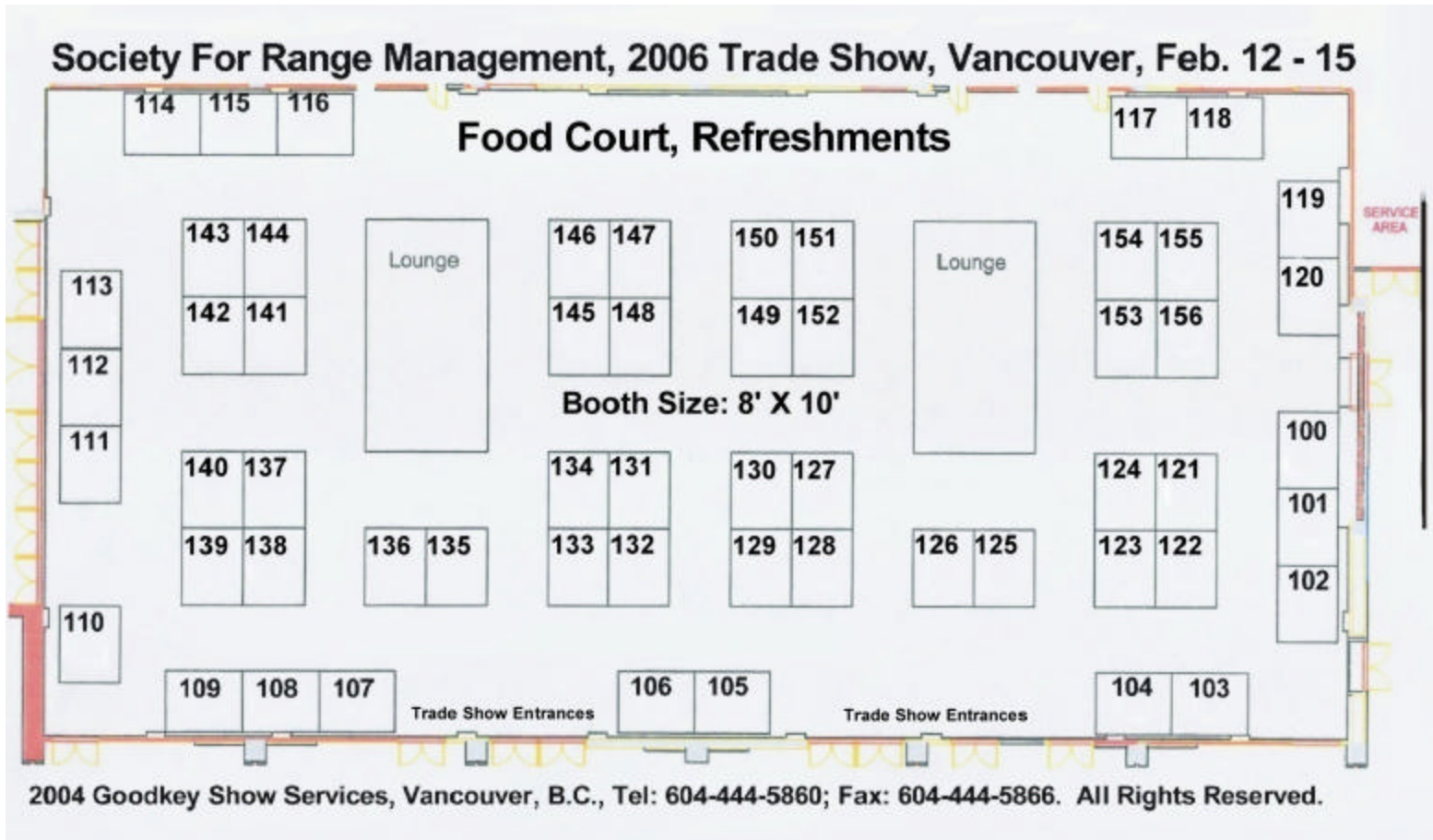
Exhibit accessories

Booths are 8' X 10' and include one 6 ft. skirted table, two chairs, a sign and a wastebasket. To rent additional equipment, electrical, telephone and/or computer services please see contact information in the Trade Show Brochure.

Booth selection

Indicate preferred location by booth number, selected from the following floor plan. Assignments will be on a first-paid basis only. Check for updated availability online at www.rangelands.org/Vancouver2006.
Booth reservations are due by December 10, 2005.

1st choice _____ 2nd _____ 3rd _____ 4th _____



Payment method

Please make checks or money orders payable in U.S. Funds to: **SRM Annual Meeting**

- Check Enclosed
- Credit Card (please circle type) Visa Mastercard American Express Discover

Name (as it appears on the card) _____

Card No. _____ Exp. Date _____

Signature _____ Date _____

Return this form with payment to:

SRM Annual Meeting & Trade Show

10030 W 27th Ave.

Wheat Ridge, CO 80215-6601